Which one was true negation? Negation turning expletive from jussive to declarative complements

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Expletive negation is a negation marker that apparently contributes no truth-functional meaning. This talk will explore the hypothesis that expletive negation originates from the semantic reanalysis of an existing true negation (see also Bar-Asher Siegal [2025]), arguing that it is a negation the truth-functional content of which turned into an implication (akin to a conventional implicature, Yoon [2011] or Krifka [2010]). The driving factor that would account for this change is the reanalysis of embedded negative jussives as embedded declaratives, leading to the loss of the former from the grammar. Integrating a long held-intuition going back to Jespersen [1917/2025] into the framework of Krifka (2014, 2020, 2024) which syntacticizes illocutionary force, this talk puts forward the idea that some performative verbs (directives and commissives) of negative semantic import subcategorize for embedded negative jussives at early stages of the history of French. Evidence from the instanciation by the preverbal negation marker of Negative Doubling and Negative Concord structures provide grounds to ascertain that negation was a true negation in jussive complements. It is demonstrated that the reanalysis of an existing negation into a non-compositional one takes place in three stages, from verbs of prohibition to verbs of apprehension, via verbs of precaution (in line with the path of semantic change outlined by Pakendorf and Schalley [2007]).

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