

Vorlesungsverzeichnis/ Course programme

Sommersemester

2013

Summer Term

Liebe Studentinnen und Studenten,
nachfolgend finden Sie Informationen zu den Lehrveranstaltungen, die im Sommersemester 2013 vom Centre for Modern Indian Studies (CeMIS) angeboten werden. Bitte beachten Sie, dass es hinsichtlich der Daten der Veranstaltungen noch zu Änderungen kommen kann. Ergänzungen und Änderungen des Lehrangebots werden so bald wie möglich im Internet-Informationssystem der Uni Göttingen bekannt gemacht (<http://www.univz.uni-goettingen.de>). Maßgeblich sind die Angaben im Uni-VZ.

Wir wünschen Ihnen ein interessantes und erfolgreiches Semester!

Ihr Centre for Modern Indian Studies

Dear Students,

You will find information concerning the courses taught at the Centre for Modern Indian Studies (CeMIS) in the summer term 2013. Please note that the information given can be subject to change. Amendments and changes of the courses will be announced in the database of the University of Göttingen, UniVZ (<http://www.univz.uni-goettingen.de>). The information and specifications given in Uni-VZ are authoritative.

Wishing you an interesting and successful term!

Centre for Modern Indian Studies

Generelle Informationen:	Beginn der Lehrveranstaltungen:	08.04.2013
	Ende der Lehrveranstaltungen:	12.07.2013
General information:	Start of teaching:	08.04.2013
	End of teaching:	12.07.2013

Kontakt Studienangelegenheiten/ Contact study programme

CeMIS-Studiengangskoordination/ CeMIS Study Programme Coordination:

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Allgemeine Fragen zum Studiengang/ General questions concerning the degree programme

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<p>1. Telefonnummern und E-Mail-Adressen der Lehrenden und Tutor/innen (alphabetisch) / Telephone numbers and email addresses of teaching staff and tutors (alphabetically)</p>
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Name	Tel.-Nr	Email-ID
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2. Verzeichnis der Abkürzungen / List of abbreviations

Di = Dienstag/ Tuesday

Do = Donnerstag/ Thursday

ERZ = Waldweg 26, Altbau

Fr = Freitag/ Friday

KWZ = Heinrich-Düker-Weg, nahe/near ThOP

Mi = Mittwoch/ Wednesday

Mo = Montag/ Monday

S = Seminar/ Seminar

T = Tutorium/ Tutorial

TBA = wird noch bekanntgegeben/To be announced

Ü = Übung/ Practical

V = Vorlesung/ Lecture

3. Überblick Module Sommersemester 2013 / Overview Modules summer term 2013

3.1 BACHELOR

Nr. No.	Modul Module		Raum, Zeit Place, Time
B.MIS.102 Grundlagen der Indieforschung II			
990202	Interdisziplinäre Ringvorlesung Grundlagen der Indieforschung II – Eisenlohr	Vorlesung/ Lecture	Mo 12-14, ERZ 0.138
990219	Geschichte und Politik im post-kolonialen Indien – Schwecke	Proseminar	Mi 12-14, KWZ 0.603
990203	Ressourcen der Indieforschung II – Meyer	Tutorium/ Tutorial	Di 08-10, ERZ SR11
B.MIS.201 Aufbaumodul: Kulturgeschichte des Modernen Indiens/ B.MIS.205 Aufbaumodul Politische und Kulturgeschichte des modernen Indiens			
990248	Gender and Labour in South Asia – Sen	Vorlesung/ Lecture	Fr. 14-16; ERZ SR11
990209	Workers' Politics in Modern India - Sarkar	Aufbau- seminar	Do. 14-16; KWZ 2.601
B.MIS.202 Methodenmodul Sozialgeschichte Indiens/ B.MIS.204 Vertiefungsmodul Moderne Geschichte Indiens			
990221	Religion, Politik und Gewalt im modernen Indien – Schwecke	Vertiefungs- seminar	Mi. 10-12; KWZ 3.701
990211	Religion, Politik und Gewalt im modernen Indien – Dandekar	Übung/ Practical	Fr. 10-12; ERZ SR11
B.MIS.302 Mikrofinanzwesen in Südasien / Microfinance in South Asia			
990262	Microfinance in South Asia – Ghosh	Blockveransta- ltung/ Blockseminar	Di. 12-14 Uhr Do. 12-14 Uhr CeMIS Board Room, Waldweg 26, 2.112, Termine/dates 21.05.- 27.06.2013

B.MIS.402 Politikwissenschaftliche Methoden zur Betrachtung von Staat und Demokratie im modernen Indien			
990253	Approaches to Informal Politics – Bandhopadhyay	Seminar	Di. 16-18; ERZ 181
990222	Approaches to Informal Politics – Bandhopadhyay	Tutorium/ Tutorial	Do. 16-18; ERZ 181
990251	Visual Communication and Research Methods - Vachani	Seminar	Mo. 10-12; ERZ SR11
990237	Visual Communication and Research Methods – Vachani	Tutorium/ Tutorial	Do. 10-12; ERZ SR11
B.MIS.404 Demokratie im modernen Indien			
990200	Law and Society in India - Bordia	Seminar	Di. 14-16; ERZ SR11
990207	Law and Society in India – Bordia	Übung/ Practical	Do. 12-14; ERZ 0.138
B.MIS.503 Anwendungsbereich Kultur und Gesellschaft im modernen Indien			
990246	The Anthropology of Reproductive Health: Focus on South Asia - Gutschow	Seminar	Di. 10-12; KWZ 1.601
990214	The Anthropology of Reproductive Health: Focus on South Asia – Gutschow	Übung/ Practical	Di. 12-14; KWZ 0.606
B.MIS.601 Religionswissenschaftliche Theorien mit Bezug zu Indien			
990259	An Introduction to “Popular Religion and Healing in Modern South Asia” - Dandekar	Seminar	Mo. 16-18; KWZ 1.701
990260	Tutorium zu “An Introduction to ‘Popular Religion and Healing in Modern South Asia’ ” – Dandekar	Tutorium/ Tutorial	Mo. 18-20; KWZ 1.701

B.MIS.602 Wissenschaftliche Methoden zur Untersuchung von Religion im modernen Indien			
990238	Religion and the Writing of Indian History – Viswanath	Seminar	Do. 10-12; ERZ N414
990228	Tutorium zu “Religion and the Writing of Indian History” – Viswanath	Tutorium/ Tutorial	Do. 14-16; KWZ 0.602
B.MIS.604 Anwendungsbereich religiöse Minderheiten im modernen Indien			
990247	Untouchability and Religious Identity in Modern India – Keune	Seminar	Mo. 10-12; KWZ 1.601. Achtung: 15.04.2013 findet nicht statt!/ Attention: 15.04.2013 does not take place!
990245	Übung zu “Untouchability and Religious Identity in Modern India – Keune	Übung/ Practical	Mo. 14-16; KWZ 0.608. Achtung: 15.04.2013 findet nicht statt!/ Note: 15.04.2013 does not take place!
B.MIS.702 Tamil II			
990224	Tamil II - Tschacher	Sprachkurs/ language course	Mo. 16-18; KWZ 3.701; Mi. 14-16; ERZ 181;Fr. 12- 14; KWZ 2.601
B.MIS.704 Tamil IV			
990225	Tamil IV – Tschacher	Sprachkurs/la nguage course	Do. 8-10; KWZ 1.601 (Vorbesprechung/prelimin ary meeting)

3.2 MASTER

Nr. No.	Modul Module		Raum, Zeit Place, Time
M.MIS.102 Interdisciplinary Studies of Modern India II			
990226	Interdisciplinary Studies of Modern India II – Roy	Master-seminar	Do. 10-12; ERZ 181
990227	Tutorium zu “Interdisciplinary Studies of Modern India II” - Roy	Tutorium/ Tutorial	Do. 12-13; ERZ SR11
M.MIS.202 Problems and Debates in Indian Social History II			
990249	Gandhi and Indian Nationalism – Sarkar	Master-seminar	Fr. 14-16; KWZ 1.601
M.MIS.203 Research Methods of Modern Indian History			
990204	Addressing Gender: Archives, Orality and Ethnography in the South Asian Context - Sen	Master-seminar	Mo. 14-16; ERZ 181
990250	Research Methodologies in Modern Indian History – N.N.	Tutorium/ Tutorial	Do. 14-15; ERZ SR11
M.MIS.302 Financing Indian Enterprises			
990261	Financing Indian Enterprises – Ghosh	Blockseminar/ Block course	Di. 14-16 Uhr Do. 14-16 Uhr CeMIS Board Room, Waldweg 26, 2.112, Termine/dates 21.05.-27.06.2013
M.MIS.402 Union Territories, States and the Politics of India			
990232	Vernacular Democracy – Roy	Master-seminar	Di. 10-12; KWZ 2.601
990229	Tutorium zu “Vernacular Democracy” – Roy	Tutorium/ Tutorial	Di. 12-13; KWZ 1.731
990257	Post-National Modernities – Srivastava	Master-seminar	Mo. 10-12; ERZ 3.113
990252	Tutorium zu “Post-National Modernities” – Srivastava	Tutorium/ Tutorial	Mo. 12-13; ERZ 3.113

Nr. No.	Modul Module		Raum, Zeit Place, Time
M.MIS.504 Problems and Debates in the Cultural and Social Anthropology of Modern India II			
990201	Media and the Public sphere in India - Eisenlohr	Master-seminar	Mi. 10-12; ERZ SRII
990210	Problems and Debates in the Cultural and Social Anthropology of Modern India II – Eisenlohr	Tutorium/ Tutorial	Mi. 12-13; ERZ SRII
M.MIS.604 Problems and Debates in the Study of Religion in Modern India II			
990236	Religion, Rationalism, Politics: South Asia, 1900 – present – Viswanath	Master-seminar	Fr. 10-12; KWZ 3.701
990255	Tutorium zu “Religion, Rationalism, Politics: South Asia, 1900” – present - Viswanath	Tutorium/ Tutorial	Fr. 12-13; KWZ 3.701

3.3 SCHLÜSSELKOMPETENZEN/ PROFESSIONALISIERUNGSBEREICH/
KEY COMPETENCIES/ PROFESSIONALISATION

Nr. No.	Modul Module		Raum, Zeit Place, Time
SK.MIS.3 Studienreise nach Indien/ Excursion to India			
990242	Slum, Gated Communities and Shopping Malls in today's India – Srivastava	Übung mit Exkursion/ practical with excursion	21.09-29.09.2013

3.5. KOLLOQUIUM/ COLLOQUIUM

Modern Indian History and Society Seminar

Mittwochs, 16:15 Uhr – 17:45 Uhr, Waldweg 26, Raum ERZ 0.138 [wenn nicht anders angekündigt], mehr unter Seite 40.

Wednesdays, 4.15 pm – 5.45 pm, Waldweg 26, Room ERZ 0.138 [unless otherwise specified], for details see page 40.

4. Überblick Lehrveranstaltungen Sommersemester 2013 / Overview courses summer term 2013

Nr. No.	Veranstaltungstitel Course Title	SWS WLH	Dozent/in Lecturer	Zeit und Raum Time and Place
Vorlesungen/ Lectures				
990202	Interdisziplinäre Ringvorlesung Grundlagen der Indienforschung II	V 2	Eisenlohr	Mo 12-14, ERZ 0.138
990248	Gender and Labour in South Asia	V 2	Sen	Fr. 14-16, ERZ SR11
Masterseminare/ Master Seminars				
990226	Interdisciplinary Studies of Modern India II	M 2	Roy	Do. 10-12, ERZ 181
990249	Gandhi and Indian Nationalism	M 2	Sarkar	Fr. 14-16, KWZ 1.601
990204	Addressing Gender: Archives, Orality and Ethnography in the South Asian Context	M 2	Sen	Mo. 14-16, ERZ 181
990262	Financing Indian Enterprises (Blockveranstaltung/ block course)	M 3	Ghosh	Di. 14-16 Uhr Do. 14-16 Uhr CeMIS Board Room, Waldweg 26, 2.112, Termine/dates 21.05.- 27.06.2013
990232	Vernacular Democracy	M 2	Roy	Di. 10-12, KWZ 2.601
990257	Post-National Modernities	M 2	Srivastava	Mo. 10-12, ERZ 3.113
990201	Media and the Public sphere in India	M 2	Eisenlohr	Mi. 10-12, ERZ SR11
990236	Religion, Rationalism, Politics: South Asia, 1900 - present	M 2	Viswanath	Fr. 10-12, KWZ 3.701

Seminare/ Seminars				
990262	Microfinance in South Asia (Blockveranstaltung/ block course)	S 3	Ghosh	Di. 12-14 Uhr Do. 12-14 Uhr CeMIS Board Room, Waldweg 26, 2.112, Termine/dates 21.05.- 27.06.2013
990253	Approaches to Informal Politics	S 2	Bandhopadhyay	Di. 16-18, ERZ 181
990251	Visual Communication and Research Methods	S 2	Vachani	Mo. 10-12, ERZ SR11
990200	Law and Society in India	S 2	Bordia	Di. 14-16, ERZ SR11
990246	The Anthropology of Reproductive Health: Focus on South Asia	S 2	Gutschow	Di. 10-12, KWZ 1.601
990259	An Introduction to "Popular Religion and Healing in Modern South Asia"	S2	Dandekar	Mo. 16-18, KWZ 1.701
990238	Religion and the Writing of an Indian History	S2	Viswanath	Do. 10-12, ERZ N414
990247	Untouchability and Religious Identity in Modern India	S2	Keune	Mo. 14-16, KWZ 0.608
Proseminar/ Aufbauseminar/ Vertiefungsseminar				
990219	Geschichte und Politik im post-kolonialen Indien	PS 2	Schwecke	Mi 12-14, KWZ 0.603
990209	Workers' Politics in Modern India	S 2	Sarkar	Do. 14-16, KWZ 2.601
990221	Religion, Politik und Gewalt im modernen Indien	S 2	Schwecke	Mi. 10-12, KWZ 3.701
Übungen/ Practicals				
990211	Religion, Politik und Gewalt im modernen Indien	Ü 2	Dandekar	Fr. 10-12, ERZ SR11
990207	Law and Society in India	Ü 2	Bordia	Do. 12-14, ERZ 0.138

990214	The Anthropology of Reproductive Health: Focus on South Asia	Ü 2	Gutschow	Di. 12-14, KWZ 0.606
990245	Untouchability and Religious Identity in Modern India	Ü 2	Keune	Mo. 14-16, KWZ 0.608. Achtung: 15.04.2013 findet nicht statt!/ Note: 15.04.2013 does not take place!
Tutorien/ Tutorials				
990203	Grundlagen der Indieforschung II	T 2	Meyer	Di 8-10, ERZ SR II
990222	Approaches to Informal Politics	T 2	Bandhopadhyay	Do. 16-18, ERZ 181
990237	Visual Communication and Research Methods	T 2	Vachani	Do. 10-12, ERZ SR II
990260	An Introduction to "Popular Religion and Healing in Modern South Asia"	T 2	Dandekar	Mo. 18-20, KWZ 1.701
990228	Religion and the Writing of Indian History	T 2	Viswanath	Do. 14-16, KWZ 0.602
990227	Interdisciplinary Studies of Modern India II	T 1	Roy	Do. 12-13, ERZ SR II
990250	Research Methodologies in Modern Indian History	T 1	N.N.	Do. 14-15, ERZ SR II
990229	Vernacular Democracy	T 1	Roy	Di. 12-13, KWZ 1.731
990252	Post-National Modernities	T 1	Srivastava	Mo. 12-13, ERZ 3.113
990210	Problems and Debates in the Cultural and Social Anthropology of Modern India II	T 1	Eisenlohr	Mi. 12-13, ERZ SR II
990255	Religion, Rationalism, Politics: South Asia, 1900-present	T 1	Viswanath	Fr. 12-13, KWZ 3.701

Sprachkurse/ Language courses				
990224	Tamil II	SP 6	Tschacher	Mo. 16-18, KWZ 3.701; Mi. 14-16; ERZ 181; Fr. 12-14, KWZ 2.601
990225	Tamil IV	SP 4	Tschacher	Do. 8-10, KWZ 1.601 (Vorbesprechung/preliminary meeting)
Weitere (Lehr-) Veranstaltungen/ Further courses/seminars				
990242	Slum, Gated Communities and Shopping Malls in today's India	Ü mit Exkursion	Srivastava	21.09-29.09.2013
990256	Kolloquium: Modern Indian History and Society Seminar	Kolloq.	Eisenlohr (verantwortlich), Schwecke (begleitend)	Mi. 16-18, ERZ 0.138 [wenn nicht anders angekündigt/ unless otherwise specified]

5. Hinweise zu den Angaben der folgenden Kommentare / Remarks on the following descriptions

Die folgenden Angaben zu den Lehrveranstaltungen sind aufgeschlüsselt nach folgenden Punkten:

1. Art und Titel der Veranstaltung
2. Zeit und Ort der Veranstaltung
3. Beschreibung der Veranstaltung
4. Kommentar, Literatur

Bezüglich der Anrechenbarkeit der Veranstaltung / Prüfungsgebiete muss das UniVZ konsultiert werden. Es sind die Angaben im UniVZ maßgeblich.

Die Lehrveranstaltungen beginnen, wenn nicht anders angegeben, „c.t.“ („cum tempore“ = 15 Minuten später).

The course descriptions are organized as follows:

1. Type and name of course
2. Time and place
3. Description of the course
4. Introductory bibliography

The availability of the course and preliminary conditions of registration for the examination must be checked on the UniVZ, which is authoritative.

Unless otherwise mentioned, courses begin “c.t” (“cum tempore”), i.e. 15 minutes later.

6. Kommentiertes Modulverzeichnis / Module schedule, with commentaries

6.1 Lehrveranstaltungen Bachelor / Bachelor Courses

B.MIS.102 GRUNDLAGEN DER INDIENFORSCHUNG II

RINGVORLESUNG (990202)

VERSCHIEDENE DOZENTEN (VERANTWORTLICH: PROF. DR. PATRIK EISENLOHR)

1. Interdisziplinäre Ringvorlesung Grundlagen der Indienforschung II
2. Mo. 12-14 Uhr, ERZ 0.138, beginnt/ starts 08.04.2013.
3. TBA
4. TBA

PROSEMINAR (990219)

DR. SEBASTIAN SCHWECKE

1. Geschichte und Politik im postkolonialen Indien
2. Mi. 12-14 Uhr, KWZ 0.603, beginnt/ starts 10.04.2013.
3. Das Seminar bietet einen Überblick über die historische Entwicklung Indiens nach der Unabhängigkeit. Das Seminar behandelt dabei drei verschiedene Themengebiete: (1) die wirtschaftliche Entwicklung Indiens inklusive der zentralen Planungsstrukturen, der Industrialisierung, des Wandels im Agrarsektor und der damit verbundenen Landkonflikte und der Liberalisierung der indischen Wirtschaft; (2) die politische Geschichte inklusive der frühen Einparteiendominanz, der relevanten politischen Ideologien, der Herausbildung der gegenwärtigen politischen Ordnung Indiens sowie internationaler Konflikte und der indischen Außenpolitik; (3) die relevanten politischen und sozialen Bewegungen im postkolonialen Indien.
4. Ramachandra Guha (2007) *India after Gandhi. The History of the World's Largest Democracy*. Basingstoke: Macmillan. Francine R. Frankel (2005) *India's Political Economy, 1947-2004. The Gradual Revolution*. New Delhi: OUP

TUTORIUM (990203)

JOCHEN MEYER

1. Ressourcen Indienforschung II
2. Di. 08-10 Uhr, ERZ SR II, beginnt/ starts 09.04.2013.
3. Das Tutorium im Modul Grundlagen der Indienforschung II dient der Vermittlung weiterführender landeskundlicher Kenntnisse, der Beschäftigung mit den wesentlichen Forschungsausrichtungen der verschiedenen Fachbereiche im regionalwissenschaftlichen Rahmen sowie der Aneignung relevanter Arbeitstechniken seitens der Studierenden und baut auf bereits vorhandenem Wissen auf. Die Studierenden lernen, verfügbare Informationsquellen eigenständig zu identifizieren und zu bearbeiten und die daraus gewonnenen Informationen im Rahmen der fachwissenschaftlichen Auseinandersetzung mit spezifischen Themen anzuwenden.
4. Keine/ None

B.MIS.205 AUFBAUMODUL: POLITISCHE UND KULTURGESCHICHTE
DES MODERNEN INDIENS/ B.MIS.201 AUFBAUMODUL:
KULTURGESCHICHTE DES MODERNEN INDIENS

VORLESUNG (990248)

PROF. SAMITA SEN

1. Gender and Labour in South Asia
2. Fr. 14-16 Uhr, ERZ SR II, beginnt/ starts 12.04.2013.
3. The module offers a case study of linkages of gender and labour in India in three phases. In the colonial period, the context was created by deindustrialization, the introduction of capitalism and the establishment of new sites of production from mid-nineteenth century. The issue of gender will be explored also in relation to different patterns of migration, which played a central role in constituting the urban, plantation and mining labour. The second period will be the early years of Independence in India: a period when parallel processes of formalization and masculinisation were set in motion. Towards the end of this period, there were new processes such as "feminisation", limited in India but especially noticeable in Bangladesh where the garment industry grew on these lines. The third period is from the 1990s, a period identified with economic reforms and a change in economic strategies across large segments of the globe. How did these processes impact on the labour market and differentially on men and women? The policy and discursive shifts have also had major consequences for workers in different sectors and their collective politics. This course will explore these various questions of gender and labour in long-term historical trajectory.
4. TBA

AUFBAUSEMINAR (990209)

DR. ADITYA SARKAR

1. Workers' Politics in Modern India
2. Do. 14-16 Uhr, KWZ 2.601, beginnt/ starts 11.04.2013.
3. This course will survey the history of labour movements and conflicts between employers and workers in colonial and post-colonial India, through selected case studies dealing with strikes, riots, and the everyday forms of resistance and accommodation practiced by workers across different industries and spaces of labour, ranging from indentured plantation workers to textile and automobile workers. The case studies chosen - which will range from the late nineteenth to the late twentieth century - will be analysed through intensive discussions of both historical research and selections of primary source material. The course will be conducted as a combination of individual classes and block-seminars.
4. Prabhu P. Mohapatra: "Situating the Renewal: Reflections on Labour Studies in India", http://www.indialabourarchives.org/publications/prabhu_mohapatra.htm

B.MIS.202 METHODENMODUL SOZIALGESCHICHTE INDIENS/

B.MIS.204 VERTIEFUNGSMODUL MODERNE GESCHICHTE INDIENS

VERTIEFUNGSEMINAR (990221)

DR. SEBASTIAN SCHWECKE

1. Religion, Politik und Gewalt im modernen Indien
2. Mi. 10-12 Uhr, KWZ 3.701, beginnt/ starts 10.04.2013.
3. Das Seminar verfolgt die Entwicklung der Politisierung von Religion sowie der daraus entstehenden (gewalttätigen) Konflikte in der indischen Gesellschaft seit dem späten 19. Jahrhundert. Das Seminar behandelt zunächst das Entstehen auf religiöser Identität beruhender politischer Strömungen und Ideologien (besonders hindunationalistischer und islamistischer Bewegungen) sowie ihre weitere Entwicklung im kolonialen und postkolonialen Indien. Im weiteren Verlauf werden spezifische religiöse Konflikte näher untersucht und verschiedene Erklärungsversuche "kommunalistischer" Gewalt behandelt.
4. TBA

ÜBUNG (990211)

DEEPPRA DANDEKAR

1. Religion, Politik und Gewalt im modernen Indien
2. Fr. 10-12 Uhr, ERZ SR II, beginnt/ starts 12.04.2013.
3. Übung zum Seminar "Religion, Politik und Gewalt im modernen Indien"
4. Keine/ None

B.MIS.302 MIKROFINANZWESEN IN SÜDASIEN/ MICROFINANCE IN SOUTH ASIA

BLOCKVERANSTALTUNG (990262)

PROF. DR. PARIKSHIT GHOSH

1. Microfinance in South Asia
2. Di. 12-14 Uhr, CeMIS Board Room, Waldweg 26, 2.112; Do. 12-14 Uhr, CeMIS Board Room, Waldweg 26, 2.112,
Termine/dates 21.05.-27.06.2013
3. This module deals with microfinance and its impact on poverty alleviation in South Asia. The student will learn about financial constraints, group loans, micro-insurance, asymmetric information, enforcement problems, commitment savings and impact evaluation of anti-poverty programmes, from both a theoretical and empirical perspective. Much of the course work will build on the success of the Grameen Bank in Bangladesh, which pioneered the microfinance movement among landless women.
4. TBA

B.MIS.402 POLITIKWISSENSCHAFTLICHE METHODEN ZUR
BETRACHTUNG VON STAAT UND DEMOKRATIE IM MODERNEN
INDIEN

SEMINAR (990253)

RITAJYOTI BANDHOPADHYAY

1. Approaches to Informal Politics
2. Di. 16-18 Uhr, ERZ 181, beginnt/ starts 09.04.2013.
3. This course invites us to examine the emerging trends of labor activism in the so called informal economy. The focus will be on the post-liberalization rural and urban India with references to other world regions such as Latin America, Middle East and Africa. Our attempt will be to assign a transregional perspective to the contemporary developments in Indian labor. The idea is to make use of one regional context to ask questions of another and thereby enabling new configurations of knowledge.
4. TBA

TUTORIUM (990222)

RITAJYOTI BANDHOPADHYAY

1. Approaches to Informal Politics
2. Do. 16-18 Uhr, ERZ 181, beginnt/ starts 11.04.2013.
3. This course invites us to examine the emerging trends of labor activism in the so called informal economy. The focus will be on the post-liberalization rural and urban India with references to other world regions such as Latin America, Middle East and Africa. Our attempt will be to assign a transregional perspective to the contemporary developments in Indian labor. The idea is to make use of one regional context to ask questions of another and thereby enabling new configurations of knowledge.
4. TBA

SEMINAR (990251)

LALIT VACHANI

1. Visual Communication and Research Methods
2. Mo. 10-12 Uhr, ERZ SR II, beginnt/ starts 08.04.2013.
3. The course combines theoretical and analytical approaches to visual communication and research, as exemplified in practices of documentary filmmaking in India and other parts of the world. In the production component of the course, students will collaborate to research, design, develop, film and edit their own projects set in the Göttingen area. Required class submissions include a detailed research proposal for a short video documentary and a rough cut of filmed material of the project.

Note: For logistical reasons, the course is limited to a maximum of 12 students. If more students apply, selection will be based on responses to a questionnaire to determine eligibility.

4. TBA

TUTORIUM (990237)

LALIT VACHANI

1. Visual Communication and Research Methods
2. Do. 10-12 Uhr, ERZ SR II, beginnt/ starts 11.04.2013.
3. The course combines theoretical and analytical approaches to visual communication and research, as exemplified in practices of documentary filmmaking in India and other parts of the world. In the production component of the course, students will collaborate to research, design, develop, film and edit their own projects set in the Göttingen area. Required class submissions include a detailed research proposal for a short video documentary and a rough cut of filmed material of the project.

Note: For logistical reasons, the course is limited to a maximum of 12 students. If more students apply, selection will be based on responses to a questionnaire to determine eligibility.

4. TBA

B.MIS.404 DEMOKRATIE IM MODERNEN INDIEN

SEMINAR (990200)

DR. DEVIKA BORDIA

1. Law and Society in India
2. Di. 14-16 Uhr, ERZ SR II, beginnt/ starts 09.04.2013.
3. This course examines the debates and discussions over legal reforms that seek to protect the rights of women, tribals, religious minorities, and lower caste people in India. The course will focus on the historical emergence of categories like "caste" and "tribe." We will analyze how different groups of people have mobilized these categories in order to campaign for constitutional amendments, and the making and passing of new laws that seek to protect the rights of people who have been historically marginalized. The course will also examine the implementation of these laws in terms of the everyday practices of institutions such as the police, courts, and non-state legal institutions. Finally, in order to situate our analysis of law and multiculturalism in India within a comparative framework, we will draw on case studies that focus on the laws and policies pertaining to minorities and marginalized groups in other post-colonial countries and in Europe.
4. TBA

ÜBUNG (990207)

DR. DEVIKA BORDIA

1. Law and Society in India
2. Do. 12-14 Uhr, ERZ 0.138, beginnt/ starts 11.04.2013.
3. This course examines the debates and discussions over legal reforms that seek to protect the rights of women, tribals, religious minorities, and lower caste people in India. The course will focus on the historical emergence of categories like "caste" and "tribe." We will analyze how different groups of people have mobilized these categories in order to campaign for constitutional amendments, and the making and passing of new laws that seek to protect the rights of people who have been historically marginalized. The course will also examine the implementation of these laws in terms of the everyday practices of institutions such as the police, courts, and non-state legal institutions. Finally, in order to situate our analysis of law and multiculturalism in India within a comparative framework, we will draw on case studies that focus on the laws and policies pertaining to minorities and marginalized groups in other post-colonial countries and in Europe.
4. TBA

B.MIS.503 ANWENDUNGSBEREICH KULTUR UND GESELLSCHAFT IM
MODERNEN INDIEN

SEMINAR (990246)

PROF. DR. KIM GUTSCHOW

1. The Anthropology of Reproductive Health: Focus on South Asia
2. Di. 10-12 Uhr, KWZ 1.601, beginnt/ starts 09.04.2013.
3. Why is reproduction such a contested subject across South Asia? Why and how does reproduction provoke such frequent cultural, political, and academic controversy? The class pursues reproductive practices such as fertility, family planning, childbearing, abortion, maternal health, and motherhood across a variety of societies and academic disciplines, including anthropology, sociology, women's studies, medicine, and religious studies. We will examine the myriad cultural, social, and technological practices that seek control over women and their reproductive choices in very different parts of South Asia, using America and Europe as points of comparison. Along the way, we discuss how women are negotiating an unprecedented set of reproductive and social choices that have profound implications for notions of the body, self, and society.

This exploration leads us through a number of topics including: how research on primate reproduction can elucidate key aspects of human reproduction and social organization, how the new reproductive technologies are changing the demographics of South Asia and other world regions, and how a globalized biomedicine has produced dramatic reductions in maternal mortality and a crisis of obstetric care in South Asia and the US. By the end of the course, we will have understood why and how reproduction produces such ideological and often contradictory social discourses and with what social effects. We will have reformulated how human reproduction both produces and reconfigures society and its cultural norms.

4. TBA

ÜBUNG (990214)

PROF. DR. KIM GUTSCHOW

1. The Anthropology of Reproductive Health: Focus on South Asia
2. Di. 12-14 Uhr, KWZ 0.606, beginnt/ starts 09.04.2013.
3. Übung zu "The Anthropology of Reproductive Health; Focus on South Asia"
4. TBA

B.MIS.601 RELIGIONSWISSENSCHAFTLICHE THEORIEN MIT BEZUG ZU INDIEN

SEMINAR (990259)

DEEPA DANDEKAR

1. An Introduction to "Popular Religion and Healing in Modern South Asia"
2. Mo. 16-18 Uhr, KWZ 1.701, beginnt/ starts 08.04.2013.
3. This teaching module explores the inter-relationships between what is understood as "popular religion" and "ritual healing" within the increasing political environment of organized religion within the "secular", "democratic" and "rational" context of post colonial South Asia. The course will be mixture of readings, presentations, discussions and film shows on subjects concerning academically constructed categories such as "ritual healing" and "shamanism" within colonialism and its juxtaposition to what is understood as non-charted realms of popular religion within the post-colonial discourse of westernized and modernized Indian politics. This construction of ritual healing will also be juxtaposed to the development of "rational" religious nationalism and what is a close critique of post-colonial democracy itself. The course will provide highlights on the following subjects: The colonial examination of popular religion and ritual healing and Christian missionaries; The historical and archaeological approach to popular religion and problems; The problems of anthropological interest in ritual healing; Rationalism and its approach to popular religion and ritual healing within secularism; Hindutva and its approach to ritual healing: reconstructing patriarchy and nation; The psycho-analytical and "biological" approach to "ritual healing"; The political approach to the Shaman as a dissenter within democracy; The economic approach to popular religion and healing; Feminist discussion about popular religion and the history of reformism; The ethics of critiquing "modernity" within the context of human rights violence; The ethics of valourizing family, caste, village, tribe and community
4. TBA

TUTORIUM (990260)

DEEPA DANDEKAR

1. An Introduction to "Popular Religion and Healing in Modern South Asia"
2. Mo. 18-20 Uhr, KWZ 1.701, beginnt/ starts 08.04.2013.
3. Tutorium zu "An Introduction to 'Popular Religion and Healing in Modern South Asia' "
4. Keine/ None

B.MIS.602 WISSENSCHAFTLICHE METHODEN ZUR UNTERSUCHUNG
VON RELIGION IM MODERNEN INDIEN

SEMINAR (990238)

PROF. DR. RUPA VISWANATH

1. Religion and the Writing of Indian History
2. Do. 10-12 Uhr, ERZ N414, beginnt/ starts 11.04.2013.
3. From the reliance on religious texts and traditions for historical information, to orientalist fascinations with mythology and Indian philosophy, to Hindu nationalist visions of a bygone Golden Age (to name only a few examples), religion has played a major role in how people have attempted to understand the history of South Asia. How did this pattern come about? How has it obscured our understanding other important aspects of India's past? What ideals and agendas are represented in such histories? How ought religious traditions, ideas, and practices in South Asia's past be understood now? What new ideas have modern scholars introduced to the study of Indian history, and where does religion belong (and not belong) in their historiographical agendas. By observing examples of history writing in the 18th through 21st centuries and by discussing recent important scholarly interventions and contributions, this course will introduce students to the main issues and problems that have been involved in the historiography of religion in India.
4. TBA

TUTORIUM (990228)

PROF. DR. RUPA VISWANATH

1. Religion and the Writing of Indian History
2. Do. 14-16 Uhr, KWZ 0.602, beginnt/ starts 11.04.2013.
3. From the reliance on religious texts and traditions for historical information, to orientalist fascinations with mythology and Indian philosophy, to Hindu nationalist visions of a bygone Golden Age (to name only a few examples), religion has played a major role in how people have attempted to understand the history of South Asia. How did this pattern come about? How has it obscured our understanding other important aspects of India's past? What ideals and agendas are represented in such histories? How ought religious traditions, ideas, and practices in South Asia's past be understood now? What new ideas have modern scholars introduced to the study of Indian history, and where does religion belong (and not belong) in their historiographical agendas. By observing examples of history writing in the 18th through 21st centuries and by discussing recent important scholarly interventions and contributions, this course will introduce students to the main issues and problems that have been involved in the historiography of religion in India.
4. TBA

B.MIS.604 ANWENDUNGSBEREICH RELIGIÖSE MINDERHEITEN IM
MODERNEN INDIEN

SEMINAR (990247)

JON KEUNE

1. Untouchability and Religious Identity in Modern India
2. Mo. 10-12 Uhr, KWZ 1.601, beginnt/ starts 08.04.2013.
3. This course explores how the concept and social demarcation of untouchability have been socially established in various Indian religious traditions, particularly between 1800 and the present. Topics covered will include the classical emergence of untouchability as a social category, some medieval examples of untouchability in religious traditions, conversion to Islam, untouchability and Christian missions in the 18th and 19th centuries, religion in the expressions of early untouchable movements, Ambedkar and religious affiliation, Buddhism in 20th-century India, contemporary dalit political formations and religion, and ethnographic fieldwork among urban and rural dalit communities. Through this consideration of a significant and large minority group in India, we will observe how untouchability as a social marker endures across the boundaries of religious traditions, and how religion has been used and set aside by various communities of untouchables as a means of identity formation and social mobilization.

Knowledge of English is required. Specific readings are uploaded in StudIP.

4. TBA

ÜBUNG (990245)

JON KEUNE

1. Untouchability and Religious Identity in Modern India
2. Mo. 14-16 Uhr, KWZ 0.608, beginnt/ starts 08.04.2013.
3. Practical/Übung zu: "Untouchability and Religious Identity in Modern India"
4. Keine/ None

6.2 Lehrveranstaltungen Master / Master Courses

M.MIS.102 INTERDISCIPLINARY STUDIES OF MODERN INDIA II

MASTERSEMINAR (990226)

PROF. DR. SRIRUPA ROY

1. Interdisciplinary Studies of Modern India II
2. Do. 10-12 Uhr, ERZ 181, beginnt/ starts 11.04.2013.
3. This course will engage with some of the main concepts and debates that have animated the study of modern India, and that are of comparative and theoretical significance of scholars of other world regions as well. This is the second part of a two-semester sequence, and is explicitly designed as a collaborative, multidisciplinary curriculum.
4. TBA

TUTORIUM (990227)

PROF. DR. SRIRUPA ROY

1. Interdisciplinary Studies of Modern India II
2. Do. 12-13 Uhr, ERZ SR11, beginnt/ starts 18.04.2013.
3. This course will engage with some of the main concepts and debates that have animated the study of modern India, and that are of comparative and theoretical significance of scholars of other world regions as well. This is the second part of a two-semester sequence, and is explicitly designed as a collaborative, multidisciplinary curriculum.
4. TBA

MASTERSEMINAR (990249)

DR. ADITYA SARKAR

1. Gandhi and Indian Nationalism
2. Fr. 14-16 Uhr, KWZ 1.601, beginnt/ starts 12.04.2013.
3. This course will focus on the figure of Mohandas Karamchand Gandhi, universally acknowledged as the central figure in the history of Indian anti-colonial nationalism. The course will, through an examination of Gandhi's own writings and some of the extensive scholarship about him, situate his politics and his political thought in their time, and raise questions about their legacy for contemporary India. The course will be conducted as a combination of individual classes and block-seminars.
4. Kathryn Tidrick: Gandhi. A Political and Spiritual Life.

M.MIS.203 RESEARCH METHODS OF MODERN INDIAN HISTORY

MASTERSEMINAR (990204)

PROF. SAMITA SEN

1. Addressing Gender: Archives, Orality and Ethnography in the South Asian Context
2. Mo. 14-16 Uhr, ERZ 181, beginnt/ starts 08.04.2013.
3. The question of "silence" has been a serious one in academic research and writing about gender relations in South Asia. In the initial years, scholars moved away from conventional sources and methods to explore other kinds of oral and written material to recover women's voices. Two major projects were the compilation of women's writings over a considerable span of time and the history of women's participation in the Telengana movement. These two represented two very different kinds of women and "recovery" projects. While in recent years, the focus on subjectivity has led to considerable attention to women's writings, in the South Asian context, given the limited access to writing and publishing, such endeavours have of necessity limited themselves to elite middle class women. The possibilities of the archives- or indeed the need to create new kinds of archives- have emerged only recently with the engagement of historians with questions of gender (especially in the colonial period). How do we engage more fruitfully with oral histories and ethnographic methods to approach questions of gender in the South Asian context? Are these methods merely strategies to address "silence" or do they carry other significant political resonances? The course will attempt to explore some of the methodological engagements of gender studies in the South Asian context, both in terms of their specificities and within general conversations about feminist methods.
4. TBA

TUTORIUM (990250)

N.N.

1. Research Methodologies in Modern Indian History
2. Do. 14-15 Uhr, ERZ SR II, beginnt/ starts 11.04.2013.
3. Tutorium zum Masterseminar: "Addressing Gender: Archives, Orality and Ethnography in the South Asian Context"
4. Keine/ None

M.MIS.302 FINANCING INDIAN ENTERPRISES

BLOCKVERANSTALTUNG (990261)

PROF. DR. PARIKSHIT GHOSH

1. Financing Indian Enterprises
2. Di. 14-16 Uhr
Do. 14-16 Uhr
CeMIS Board Room, Waldweg 26, 2.112,
Termine/dates 21.05.-27.06.2013
3. This course will study the financial and institutional impediments to entrepreneurship in India. We will seek answers to the following questions. What are the market failures that prevent entrepreneurs to make the best use of their talents? What is the role of the government and legal system in supporting or hindering finance to entrepreneurs? How effective are formal financial channels (debt and equity)? Why are informal channels of financing operating through caste and family networks still so common? What can be learnt from the experience of other countries and other financial models?
4. TBA

M.MIS.402 UNION TERRITORIES, STATES AND THE POLITICS OF
INDIA

MASTERSEMINAR (990232)

PROF. DR. SRIRUPA ROY

1. Vernacular Democracy
2. Di. 10-12 Uhr, KWZ 2.601, beginnt/ starts 09.04.2013.
3. This course engages scholarly debates about India's democratic difference or democratic exceptionalism, with a view to addressing broader, comparative questions of embedded, contextualized or "vernacular" democratic theory. Reading will be drawn from a range of different social science and humanities disciplines, and will cover regional contexts beyond India/South Asia.
4. TBA

TUTORIUM (990229)

PROF. DR. SRIRUPA ROY

1. Vernacular Democracy
2. Di. 12-13 Uhr, KWZ 1.731, beginnt/ starts 09.04.2013.
3. This course engages scholarly debates about India's democratic difference or democratic exceptionalism, with a view to addressing broader, comparative questions of embedded, contextualized or "vernacular" democratic theory. Reading will be drawn from a range of different social science and humanities disciplines, and will cover regional contexts beyond India/South Asia.
4. TBA

MASTERSEMINAR (990257)

PROF. DR. SANJAY SRIVASTAVA

1. Post-National Modernities
2. Mo. 10-12 Uhr, ERZ 3.113, beginnt/ starts 08.04.2013.
3. This course will explore the different ways in which significant aspects of Indian life are being re-imagined in the context of a newly constituted - and rapidly proliferating - consumer culture. What are the ways in which certain cultural and social processes and contexts that were earlier imagined through a relationship with the nation-state, are now being re-thought through a relationship with the market. The course will explore contexts such as health, the family, schooling, provision of basic services (such as water and electricity) and urban planning.
4. TBA

TUTORIUM (990252)

PROF. DR. SANJAY SRIVASTAVA

1. Post-National Modernities
2. Mo. 12-13 Uhr, ERZ 3.113, beginnt/ starts 08.04.2013.
3. This course will explore the different ways in which significant aspects of Indian life are being re-imagined in the context of a newly constituted - and rapidly proliferating - consumer culture. What are the ways in which certain cultural and social processes and contexts that were earlier imagined through a relationship with the nation-state, are now being re-thought through a relationship with the market. The course will explore contexts such as health, the family, schooling, provision of basic services (such as water and electricity) and urban planning.
4. TBA

M.MIS.504 PROBLEMS AND DEBATES IN THE CULTURAL AND
SOCIAL ANTHROPOLOGY OF MODERN INDIA II

MASTERSEMINAR (990201)

PROF. DR. PATRIK EISENLOHR

1. Media and the Public sphere in India.
2. Mi. 10-12 Uhr, ERZ SR II, beginnt/ starts 10.04.2013.
3. The course will provide an overview of debates about the contemporary public sphere in India. We will address the plurality and contested nature of the public circulation of discourse and images. The course will move from foundational readings on the public sphere and media to issues related to public culture in modern India, such as advertising, film, nationalism and media, religious mobilization and media, as well as media and the political process. One key question that will accompany us throughout the class is the interaction between the formal and material aspects of particular media, and the specificities of the cultural and historical aspects of media use in India.
4. TBA

TUTORIUM (990210)

PROF. DR. PATRIK EISENLOHR

1. Problems and Debates in the Cultural and Social Anthropology of Modern India II
2. Mi. 12-13 Uhr, ERZ SR II, beginnt/ starts 10.04.2013.
3. The course will provide an overview of debates about the contemporary public sphere in India. We will address the plurality and contested nature of the public circulation of discourse and images. The course will move from foundational readings on the public sphere and media to issues related to public culture in modern India, such as advertising, film, nationalism and media, religious mobilization and media, as well as media and the political process. One key question that will accompany us throughout the class is the interaction between the formal and material aspects of particular media, and the specificities of the cultural and historical aspects of media use in India.
4. TBA

M.MIS.604 PROBLEMS AND DEBATES IN THE STUDY OF RELIGION
IN MODERN INDIA II

MASTERSEMINAR (990236)

PROF. DR. RUPA VISWANATH

1. Religion, Rationalism, Politics: South Asia, 1900-present
2. Fr. 10-12 Uhr, KWZ 3.701, beginnt/ starts 12.04.2013.
3. Religious movements have dominated the social field in South Asia since 1900-and also decisively shaped politics. What accounts for the mutual interpenetration of religious and political life? One familiar line of argument is simply that this part of the world is more religious than others. In this course we will not be satisfied with answers such as these. For one thing, they fail to explain the just as resilient forms of avowed rationalism to which modern South Asia has been witness, and the massive political changes that have proceeded as a result. We will therefore examine historical, political theoretic, and anthropological sources to understand why and how religion and rationalism have been invoked and contested in the political sphere and ask what that can teach us about political modernity not only in South Asia, but across the world. Our readings will include works of political theory, as well as the close examination of specific case studies from modern South Asian history, including Ambedkarite Buddhism, Dravidianist atheism, and the many faces of populism in contemporary South Asia.
4. TBA

TUTORIUM (990255)

PROF. DR. RUPA VISWANATH

1. Religion, Rationalism, Politics: South Asia, 1900-present
2. Fr. 12-13 Uhr, KWZ 3.701, beginnt/ starts 12.04.2013.
3. Tutorium zu "Religion, Rationalism, Politics: South Asia, 1900-present"
4. TBA

6.3 Sprachkurse

B.MIS.702 TAMIL II

SPRACHKURS (990224)

TORSTEN TSCHACHER

1. Tamil II
2. Mo. 16-18, KWZ 3.701; Mi. 14-16, ERZ 181; Fr. 12-14 Uhr, KWZ 2.601, beginnt/ starts 08.04.2013.
3. Der Kurs führt in die gegenwärtige Schrift- und Umgangssprache des Tamil ein. Behandelt werden die tamilische Schrift sowie grundlegende Strukturen der Morphologie und Syntax. Außerdem werden Grundkenntnisse der Umgangssprache vermittelt, um einfache Konversationen zu meistern. Es sind keine Vorkenntnisse der Sprache oder Schrift nötig.

The course serves as an introduction to contemporary written and spoken Tamil. It will introduce students to the Tamil script as well as fundamental structures of morphology and syntax, and provide them with a basic knowledge of spoken Tamil for mastering simple conversations. No prior knowledge of the language or script are required.

4. TBA

B.MIS.704 TAMIL IV

SPRACHKURS (990225)

TORSTEN TSCHACHER

1. Tamil IV
2. Do. 08-10 Uhr, KWZ 1.601, beginnt/ starts 11.04.2013.
3. Vorbesprechung am 11.04.2013, Termine werden in der Vorbesprechung festgelegt. Dieser Sprachkurs ist vierstündig.
Preliminary meeting on 11.04.2013, timings will be scheduled in this meeting. The language course is 4 LWH.
4. TBA

7. ZUSATZVERANSTALTUNGEN / ADDITIONAL COURSES

SK.MIS.3 STUDIENREISE NACH INDIEN/ EXCURSION TO INDIA

ÜBUNG MIT EXKURSION (990242)

PROF. DR. SANJAY SRIVASTAVA

1. Slum, Gated Communities and Shopping Malls in today's India
2. 21.09-29.09.2013
3. Organisatorisches/ Organisation:
Studienreise für Studierende der Universität Göttingen in den Geistes-, Sozial- und Wirtschaftswissenschaften
Die neuntägige Studienreise nach Delhi wird vom 21. bis 29. September 2013 stattfinden; die Zahl der Teilnehmenden ist auf zehn begrenzt. Betreut wird die Studienreise von Prof. Sanjay Srivastava (Institute of Economic Growth (Delhi), Gastdozent am CeMIS), Michaela Dimmers und Dr. Holk Stobbe (CeMIS). Die ausgewählten Teilnehmenden erhalten ein Tagegeld in Höhe von 45 EUR pro Tag sowie einen Reisekostenzuschuss in Höhe von 575 EUR. Die Studienreise wird vom CeMIS mit Unterstützung des DAAD und den indischen Partnereinrichtungen organisiert.

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Study tour for students of the University of Göttingen in the humanities, social sciences and economics departments

The nine-day trip to Delhi takes place from 21st to 29th of September 2013; ten participants will be accepted. The study tour is supervised by Prof. Sanjay Srivastava (Institute of Economic Growth (Delhi), guest lecturer at CeMIS), Michaela Dimmers and Dr. Holk Stobbe (both CeMIS). The selected participants will receive a daily allowance of EUR 45 per day, and a travel grant of 575 EUR. The study tour is organized by CeMIS with support from DAAD and Indian partner institutions.

Teilnahmevoraussetzungen/ Prerequisites for attending:

Bewerben können sich Studierende der Wirtschafts-, Sozial- und Geisteswissenschaften an der Universität Göttingen, wobei gute Englischkenntnisse vorausgesetzt werden.

Bis zum 14. April 2013 können Bewerbungen bei Dr. Holk Stobbe (Holk.Stobbe@cemis.uni-goettingen.de) eingereicht werden. Eine vollständige Bewerbung besteht aus einem kurzen Lebenslauf und einem Schreiben (350 - 400 Worte auf Englisch), in dem die Motive für eine Teilnahme an der Studienreise dargelegt werden.

Erfolgreiche Bewerber/innen werden zu einem einführenden Blockseminar im SoSe 2013 eingeladen, welches über die Inhalte und praktische Organisation der Studienreise informiert. Das Blockseminar wird voraussichtlich im Juni stattfinden. Die aktive Mitarbeit beim Seminar berechtigt zur Teilnahme an der Studienreise.

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Applications are open for students of economics, social sciences and humanities at the University of Göttingen; good English skills are required.

Applications can be submitted until 14th of April, 2013 to Dr. Holk Stobbe

(Holk.Stobbe@cemis.uni-goettingen.de). A complete application consists of a short CV (in English) and a letter (350 - 400 words in English) which explains the motives to participate.

Successful applicants will be invited to an introductory blocked seminar in the summer term 2013, which provides information on the content and organization of the study tour. The blocked seminar is expected to take place in June. Active participation in the seminar and reading the preparatory literature are required to participate in the study tour. The study tour offers six elective credits for the SK.MIS.3 module. A trip report of about 10 pages, either on selected topics of the excursion or on the trip itself, is compulsory at the end of the study tour.

Kommentar/ Commentary:

Delhi /Gurgaon / Haryana, 21. bis 29. September 2013/ 21st to 29th September 2013

Die indische Bevölkerung wächst kontinuierlich und immer mehr Menschen zieht es in die großen Städte. Das städtische Wachstum entfaltet eine soziale Dynamik, Kreativität und Sprengkraft, wie man es in Europa oder Nordamerika aus dem 20. Jahrhunderts kennt. In Indien gibt es mittlerweile 53 Städte mit mehr als einer Million Einwohner, davon acht sogenannte "Megastädte", in denen jeweils mehr als fünf Millionen Menschen leben. Hinter den bloßen Zahlen verbirgt sich eine enorm wandlungsfähige urbane Gesellschaft, in der mal mit einfachem Werkzeug und mal mit High Tech für Weltmärkte produziert, neue Lebensweisen erprobt, religiöse Praktiken und kulturelle Ausdrucksformen weiterentwickelt und soziale Konflikte ausgetragen werden. Die Studienreise wird sich auf eine der drei größten "Metropolenregionen" Indiens, den Großraum Delhi konzentrieren. Die Teilnehmenden werden mit Stadtforscher/innen, Dokumentarfilmer/innen und lokalen Nicht-Regierungsorganisationen (NGOs) diskutieren, vor allem aber die Stätten urbane und sozialen Wandels hautnah erfahren: Glitzernde "Shopping Malls" und bewachte "Gated Communities" der prosperierenden sozialen Schichten, "informell" organisierte Industriegürtel und Armenviertel in der städtischen Peripherie, die alte, durch Religion geprägte Stadtmitte und spektakuläre Großbauwerke der Moderne gehören zu den Besichtigungszielen.

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The Indian population is growing steadily; more and more people are moving to big cities. The urban growth unfolds a social dynamic, creativity and tension, as it is known from Europe or North America in the 20th century. In India, there are 53 cities with more than one million inhabitants today; eight of them are so-called "mega-cities" in which more than five million people live. Hidden behind these raw numbers is an enormously flexible urban society, where products for the global market are produced from low tech to high tech. Additionally, new ways of life are tested, religious practices and cultural expressions get redefined, and social conflicts run their course.

The study tour will focus on one of three major "metropolitan spaces" of India: the Delhi area. The participants will meet urban researchers, documentary filmmakers and local non-governmental organizations (NGOs). Above all, the participants will experience the sites of urban and social change: Glittering shopping malls and guarded gated communities of prosperous social groups, the "informal" industries and slums in the urban periphery, the old city center shaped by religion and spectacular monuments of modernism are among the tour's destinations.

4. TBA

KOLLOQUIUM/ COLLOQUIUM

MODERN INDIAN HISTORY & SOCIETY SEMINAR

CONVENORS: PROF. DR. PATRIK EISENLOHR AND DR. SEBASTIAN SCHWECKE

1. Modern Indian History and Society Seminar
2. Mi. 16-18 Uhr, ERZ 0.138, beginnt/ starts 10.04.2013.
3. TBA
4. Keine/ None

8. Übersicht des Lehrplans / Plan timings

	Monday	Tuesday	Wednesday	Thursday	Friday
8-10		<p>B.MIS.102 Ressourcen der Indienforschung Tutorium/tutorial Jochen Meyer Altbau ERZ SRII 990203</p> <p>B.MIS.301 Indian Economic Development/Ökonomische Entwicklung in Indien Stephan Klasen Vorlesung (B.WIWI-VWL.0041) ZHG004 800933</p>		<p>B.MIS.704 <i>Tamil IV</i> Torsten Tschacher Sprachkurs/language course Zusatz: Vorbesprechung, am 11.04.2013, KWZ 1.601, Termine werden in der Vorbesprechung festgelegt. Dieser Sprachkurs ist vierstündig Preliminary meeting on 11.04.2013, timings will be scheduled in this meeting. The language course is 4 LWH. 990225</p>	
10-12	<p>B.MIS 402 <i>Visual Communication and Research Methods</i> Seminar Lalit Vachani Seminar ERZ SRII 990251</p> <p>B.MIS.604 <i>Untouchability and Religious Identity in Modern India</i> Seminar Jon Keune KWZ 1.601 990247</p> <p>M.MIS 402 <i>Post-National Modernities</i> Sanjay Srivastava Seminar ERZ 3.113 990257</p>	<p>B.MIS.503 <i>The Anthropology of Reproductive Health: Focus on South Asia</i> Kim Gutschow Seminar KWZ 1.601 990246</p> <p>M.MIS.402 <i>Vernacular Democracy</i> Srirupa Roy Seminar KWZ 2.601 990232</p>	<p>M.MIS.504 <i>Problems and Debates in the Cultural and Social Anthropology of Modern India II</i> Patrick Eisenlohr Seminar ERZ SRII 990201</p> <p>B.MIS.204 <i>Religion, Politik und Gewalt im modernen Indien,</i> Sebastian Schwecke Seminar, KWZ 3.701 990221</p>	<p>M.MIS.102 <i>Interdisciplinary Studies of Modern India II</i> Masterseminar Srirupa Roy ERZ 181 990226</p> <p>B.MIS 402 <i>Visual Communication and Research Methods</i> Lalit Vachani Tutorium/Tutorial ERZ SRI 990237</p> <p>B.MIS.602 <i>Religion and the Writing of Indian History</i> Rupa Viswanath Seminar ERZ N414 990238</p>	<p>B.MIS.204 <i>Religion, Politik und Gewalt im modernen Indien</i> Deepra Dandekar Übung/Practical ERZ SRII 990211</p> <p>M.MIS.604 <i>Religion, Rationalism, Politics: South Asia, 1900-present</i> Rupa Viswanath Seminar KWZ 3.701 990236</p>

	Monday	Tuesday	Wednesday	Thursday	Friday
12-14	<p>B.MIS.102 Ringvorlesung Grundlagen der Indienforschung II Patrick Eisenlohr Altbau ERZ 0.138</p> <p>12-13 M.MIS.402 <i>Post-National Modernities</i> Sanjay Srivastava Practical ERZ 3.113 990252</p>	<p>B.MIS.503 <i>The Anthropology of Reproductive Health: Focus on South Asia</i> Kim Gutschow Übung/Practical KWZ 0.606 990214</p> <p>12-13 M.MIS.402 <i>Vernacular Democracy</i> Srirupa Roy Übung/Practical KWZ 1.731 990229</p> <p>B.MIS.302 <i>Microfinance in South Asia/Mikrofinanzwesen in Südasien</i> Blockseminar Parikshit Ghosh CeMIS, 2.112 990262</p>	<p>B.MIS.102 Geschichte und Politik im postkolonialen Indien Sebastian Schwecke Proseminar KWZ 0.603 990219</p> <p>12-13 M.MIS.504 <i>Problems and Debates in the Cultural and Social Anthropology of Modern India II</i> Patrick Eisenlohr Tutorial ERZ SR11 990210</p>	<p>12-13 M.MIS.102 Interdisciplinary Studies of Modern India II Tutorial Srirupa Roy ERZ SR11 990227</p> <p>B.MIS 404 <i>Law and Society in India</i> Devika Bordia Übung/Practical ERZ 0.138 990207</p> <p>B.MIS.302 <i>Microfinance in South Asia/Mikrofinanzwesen in Südasien</i> Blockseminar Parikshit Ghosh CeMIS, 2.112 990262</p>	<p>12-13 M.MIS.604 <i>Religion, Rationalism, Politics: South Asia, 1900-present</i> Rupa Viswanath Tutorial KWZ 3.701 990237</p> <p>B.MIS.701 <i>Tamil II</i> Torsten Tschacher Sprachkurs/language course KWZ 2.601 990224</p>

	Monday	Tuesday	Wednesday	Thursday	Friday
14-16	<p>B.MIS.604 <i>Untouchability and Religious Identity in Modern India</i> Jon Keune Übung/Practical KWZ 0.608 990246</p> <p>M.MIS.203 <i>Addressing Gender: Archives, Orality and Ethnography in the South Asian Context</i> Samita Sen Seminar ERZ 181 990204</p>	<p>B.MIS.404 <i>Law and Society in India</i> Devika Bordia Seminar ERZ SR11 Beamer 990200</p> <p>M.MIS.302 <i>Financing Indian Enterprises</i> Blockseminar Parikshit Ghosh CeMIS Board Room, 2.112 990261</p>	<p>B.MIS.701 <i>Tamil II</i> Torsten Tschacher Sprachkurs/language course ERZ 181 Beamer 990224</p>	<p>B.MIS.205 <i>Workers' Politics in Modern India</i> Aditya Sarkar Seminar KWZ 2.601, 990209</p> <p>B.MIS.602 <i>Religion and the Writing of Indian History</i> Rupa Viswanath Tutorium/Tutorial KWZ 0.602 990228</p> <p>14-15 M.MIS.203 <i>Research Methodologies in Modern Indian History</i> N.N. Tutorium/Tutorial ERZ SR11 990250</p> <p>M.MIS.302 <i>Financing Indian Enterprises</i> Blockseminar Parikshit Ghosh CeMIS Board Room, 2.112 990261</p>	<p>M.MIS.202 <i>Problems and Debates in Modern Indian History</i> Aditya Sarkar Seminar KWZ 1.601 990249</p> <p>B.MIS.205 <i>Gender and Labour in South Asia</i> Samita Sen Vorlesung ERZ SR11 990248</p>
16-18	<p>B.MIS.701 <i>Tamil II</i> Torsten Tschacher Sprachkurs/language course KWZ 3.701 990224</p> <p>B.MIS.601 <i>Popular Religion and Healing</i> Deepra Dandekar Seminar KWZ 1.701 990259</p>	<p>B.MIS.402 <i>Approaches to Informal Politics</i> Ritajyoti Bandyopadhyay Seminar Altbau ERZ 181 990228</p>	<p>Modern History and Society Colloquium Organizer Patrick Eisenlohr, Aditya Sarkar and Sebastian Schwecke ERZ 0.138 990245</p> <p>B.MIS.301 <i>Indian Economic Development/Ökonomische Entwicklung in Indien</i> Sophia Kan, Rivayani Darmawan, Anna Minasyan Übung (B.WIWI-VWL.0041) ZHG002 800934</p>	<p>B.MIS.402 <i>Approaches to Informal Politics</i> Ritajyoti Bandyopadhyay Tutorium/Tutorial Altbau ERZ 181 990222</p>	

	Monday	Tuesday	Wednesday	Thursday	Friday
18-20	B.MIS.601 <i>Popular Religion and Healing</i> Deepra Dandekar Tutorium/Tutorial KWZ 1.701 990260				

9. Anhang / Appendix

LISTE UND ANSCHRIFTEN DER VERANSTALTUNGSRÄUME/

LIST AND ADDRESSES OF COURSE ROOMS

Waldweg 26

- Altbau (on the right)
 - ✓ ERZ SRI – EG (gegenüber der Aula)/ ground floor (opp. Auditorium)
 - ✓ ERZ SRII – EG (gegenüber der Aula)/ ground floor (opp. Auditorium)
 - ✓ ERZ 0.138 – EG/ ground floor
 - ✓ ERZ 156 – 1. OG/ first floor
 - ✓ ERZ 181 - EG/ ground floor
 - ✓ ERZ 3.113 – 3. OG/ third floor
 - ✓ ERZ N414 – 4. OG/ fourth floor
- Neubau (on the left)
 - ✓ CEMIS 2.112 – 2 OG/ second floor (CeMIS Board Room)

Kulturwissenschaftliches Zentrum (KWZ) (Heinrich-Düker-Weg, Nähe/ near Blauer Turm mess)

- ✓ KWZ 0.606 – EG/ ground floor
- ✓ KWZ 0.602 – EG/ ground floor
- ✓ KWZ 0.603 – EG/ ground floor
- ✓ KWZ 0.608 – EG/ ground floor
- ✓ KWZ 1.601 – 1. OG/ first floor
- ✓ KWZ 1.701 – 1. OG/ first floor
- ✓ KWZ 1.731 – 1. OG/ first floor
- ✓ KWZ 2.601 – 2. OG/ second floor
- ✓ KWZ 3.701 – 3. OG/ third floor

